## **Assembly Joint Resolution**

No. 2



Introduced by Assemblyman Chappie (Coauthor: Senator Way) 100265

January 11, 1972

REFERRED TO COMMITTEE ON NATURAL RESOURCES AND CONSERVATION

## Assembly Joint Resolution No. 2—Relative to China Lake Naval Weapons Center.

## LEGISLATIVE COUNSEL'S DIGEST

AJR 2, as introduced, Chappie (N.R. & Con.). China Lake Naval Center.

Memorializes President and Congress and appropriate departments and agencies of United States to take necessary steps to grant to Paiute and Shoshone Indians of Inyo County such rights to Coso Hot Springs and Devil's Kitchen, located within China Lake Naval Weapons Center, as will enable them to achieve their objectives in developing such areas as commercial project.

Fiscal Committee—No.

- 1 WHEREAS, For many generations the Paiute and
- 2 Shoshone Indians of Inyo County and other counties of
- 3 this state had the use and benefit of the Coso Hot Springs
- 4 and the Devil's Kitchen areas, located in the southern
- 5 part of Inyo County, which were proven to have a
- 6 mineral content of high therapeutic value, as attested by
- 7 many Indians and non-Indians who have used the
- 8 mineral waters and mud baths in the past; and
- 9 WHEREAS, The United States Department of the Navy
- 10 and the United States government, by action brought in

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1945 in a United States district court, acquired title to an area of approximately 529,000 acres for development and operation of the weapons testing program based at China Lake, California, which included the Coso Hot Springs and the Devil's Kitchen areas as part of the restricted zone and excluded access to such areas to the Indians and others: and

WHEREAS, The entire area comprising this restricted zone is approximately 26 miles in width and 43 miles in length from north to south; and

WHEREAS, The Paiute and Shoshone Indians of Inyo County have requested that the western boundary of the restricted zone be realigned so as to exclude therefrom Coso Hot Springs and the Devil's Kitchen in order to permit the restoration of the Indians' historical right of access and usage; and

WHEREAS, The Coso Hot Springs area has considerable religious significance to the Indians, as was evidenced on one-day visits permitted by the China Lake Naval Weapons Center to the Indians in April and October of 1971: and

WHEREAS, The basic request for complete restoration of Coso Hot Springs to the Indians has been denied by the commanding officer of the China Lake Naval Weapons Center and by the Assistant Secretary of the Navy for installations and logistics; and

WHEREAS, Development of the Coso Hot Springs and the Devil's Kitchen areas by the Paiute and Shoshone Indians of Inyo County as a commercial spa and resort would be both economically feasible and commercially beneficial to the Indians seeking to accomplish their own economic betterment; and

WHEREAS, The opening of this area for Indian development is supported by residents of Inyo County, both Indian and non-Indian, and by leading archaeologists and anthropologists; and

WHEREAS, President Nixon, on July 8, 1970, declared "It is critically important that the federal government support and encourage efforts which help Indians develop their own economic infrastructure, ..."; now, therefore, be it Resolved by the Assembly and Senate of the State of

California, jointly, That the Legislature of the State of California respectfully memorializes the President and the Congress of the United States and the appropriate departments and agencies of the United States government to take necessary steps to grant to, and to secure to, the Paiute and the Shoshone Indians of Invo County, California, such rights to the Coso Hot Springs and the Devil's Kitchen as will enable them to achieve their objectives in developing such areas as a commercial

project; and be it further Resolved, That the Chief Clerk of the Assembly 13 14 transmit copies of this resolution to the President and Vice President of the United States, to the Secretary of the Interior, to the Secretary of Defense, to the Speaker of the House of Representatives, and to each Senator and

Representative from California in the Congress of the

19 United States.